

# AMERICANISM

## 2025-2026 Year End Report

**Cherie Dysard, Chairman**  
**611 Mill Rd, Clearfield, PA 16830**  
**Phone (814) 496 - 1940**  
**cherpavfwaux@gmail.com**

**Reporting period: April 1, 2025 through March 31, 2026**  
**Year-end reports are due to your District President by April 5, 2026.**

1. Did your Auxiliary hold an activity or event displaying or educating others about proper ways to display and respect the American Flag ? Yes \_\_\_\_\_ No \_\_\_\_\_

Please provide a description of your event or activity. Please feel free to include additional documentation and pictures.

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2. Did your Auxiliary promote, participate in, and/or recognize any patriotic day and/or branch of service birthdays? Yes \_\_\_\_\_ No \_\_\_\_\_

Please provide a description of your event or activity. Please feel free to include additional documentation and pictures.

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3. Did your Auxiliary distribute and/or present American Flags and/or POW/MIA flags? Yes \_\_\_\_ No \_\_\_\_

4. If you distributed/presented flags, how many were distributed/presented? \_\_\_\_\_

5. How many Patriotic Appreciated Citations, Certificates of Appreciation or Respect for the Flag Citations were presented to citizens and/or businesses in recognition of their displaying the American Flag, POW/MIA Flag and/or other displays of American pride? \_\_\_\_\_

6. Did your Auxiliary participate in a "Red Shirt" event? Yes \_\_\_\_\_ No \_\_\_\_\_  
Must email a photo to the chairman or share a photo on social media.

Auxiliary President \_\_\_\_\_ Auxiliary Chairman \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary Name \_\_\_\_\_

# AUXILIARY OUTREACH

2025-2026 Year End Report

Jency Mercado, Chairman  
PO Box 624, Hyde, PA 16843  
Phone (814) 496 - 1712  
jencyvfw@gmail.com

**Reporting period: April 1, 2025 through March 31, 2026**  
**Year-end reports are due to your District President by April 5, 2026.**

1. Did your auxiliary partner with another organization not affiliated with the VFW or VFW Auxiliary. Yes \_\_\_\_\_ No \_\_\_\_\_
2. How many organizations did your auxiliary partner with during the year? \_\_\_\_\_
3. What is the number of combined members and/or VFW Auxiliary hours volunteered with another organization not affiliated with the VFW or the VFW Auxiliary? \_\_\_\_\_
4. Did your Auxiliary participate in the new "Club Pin" award program? \_\_\_\_\_  
What level did you reach? \_\_\_\_\_

Auxiliary President \_\_\_\_\_ Auxiliary Chairman \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary Name \_\_\_\_\_

**“Buddy” Poppy & National Home for Children  
2025-2026 Year End Report**

**Beverly Kemmerer  
15 Pine Run Ln, Shickshinny, PA 18655  
(570) 332 - 4706 / bevkemmerer@gmail.com**

**Reporting period: April 1, 2025 through March 31, 2026  
Year-end reports are due to your District President by April 5, 2026**

**VFW “Buddy” Poppy**

1. Did your Auxiliary hold an activity or event to educate your community about the VFW “Buddy” Poppy? Yes\_\_\_\_ No\_\_\_\_ Please describe on a separate sheet and include documentation.
2. Did your Auxiliary utilize any of the “Buddy” Poppy material/resources available on the National VFW Auxiliary website? Yes\_\_\_\_ No\_\_\_\_
3. How many “Buddy” Poppy drives did your Auxiliary hold with or without your VFW Post? \_\_\_\_\_ Please describe your poppy drive on an separate sheet and include pictures if you are able.
4. How many “Buddy” Poppies were distributed? \_\_\_\_\_
5. Did your Auxiliary participate in the VFW “Buddy Poppy display contest? Yes\_\_\_\_No\_\_\_\_

**VFW NATIONAL HOME**

1. Did your Auxiliary promote the VFW National Home Yes\_\_\_\_No\_\_\_\_ Please describe your promotion on a separate sheet and include any documentation.
2. Did your Auxiliary promote the VFW National Home Helpline? Yes\_\_\_\_No\_\_\_\_
3. Did your Auxiliary purchase at least one VFW National Home Life Membership in the current program year? Yes\_\_\_\_No\_\_\_\_
4. Did your Auxiliary purchase at least one VFW National Home Tribute Brick in the current program year? Yes\_\_\_\_No\_\_\_\_
5. Did your Auxiliary donate 25 cents or more per member to the Health & Happiness Fund? Yes\_\_\_\_No\_\_\_\_ How much was donated? \_\_\_\_\_

Auxiliary President \_\_\_\_\_ Auxiliary Chairman \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary Name \_\_\_\_\_

# HISTORIAN/MEDIA RELATIONS

## 2025-2026 Year End Report

Debra A. Antosh, Department Chairperson  
1071 Rozelle Road, Harding, PA 18643  
Cell (570) 466 - 1986 Home (570) 388 - 2464  
77red7711@gmail.com

Reporting period: April 1, 2025 through March 31, 2026  
Year-end reports are due to your District President by April 5, 2026.

1. Did your Auxiliary communicate quarterly to each member via email, mail, text or phone?  
Yes \_\_\_\_\_ No \_\_\_\_\_ Please include a copy of each communication with this report.
2. Does your Auxiliary have a Facebook page? Yes \_\_\_\_\_ No \_\_\_\_\_  
Does your Auxiliary have a Facebook page with your Post? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Does your Auxiliary have a website? Yes \_\_\_\_\_ No \_\_\_\_\_  
Does your Auxiliary have a website with your Post? Yes \_\_\_\_\_ No \_\_\_\_\_
4. Did your Auxiliary create a reel(s) this year? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please share the url(s):

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Auxiliary President \_\_\_\_\_ Auxiliary Chairman \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary Name \_\_\_\_\_

# HOSPITAL

## 2025 – 2026 Year-End Report

Linda Dilling, Department Chairman

411 E. Allegheny St, Martinsburg, PA 16662

Phone (814) 330 - 9391

vfwauxldilling@gmail.com

**Reporting period: April 1, 2025, through March 31, 2026**

**Year-end reports are due to your District President by April 5, 2026**

1. Number of VFW Auxiliary members that volunteered at any VA and/or non-VA medical facility. (Auxiliary member to be counted one time only per year.) Total \_\_\_\_\_
2. Total number of hours that VFW Auxiliary members volunteered at any VA and/or non-VA medical facility. Total \_\_\_\_\_
3. Total number of hours that Sponsored Volunteers and/or students volunteered under the VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility. Total \_\_\_\_\_
4. Total number of new volunteers sponsored by the VFW Auxiliary at any VA and/or non-VA medical facility. Total \_\_\_\_\_
5. Did your auxiliary host or co-host any activity with their VFW Post at any VA and / or non-VA medical facility. Yes \_\_\_\_ No \_\_\_\_
6. Total dollar amount spent on all Hospital Program related items and/or projects. Total \$ \_\_\_\_\_
7. Number of **Heroes' Heat & Chill Packs** made for VA and/or non-VA hospitals, nursing homes, and care facilities. Total \_\_\_\_\_

Aux. President \_\_\_\_\_ Aux. Chairman \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary Name \_\_\_\_\_

# Legislative Program

## 2025-2026 Year End Report

Timothy L. Altman, Chairman

160 Lakewood Rd, New Castle, PA 16101

Phone (724) 944 - 9961

dieman002@aol.com

**Reporting period: April 1, 2025, through March 31, 2026**

**Year-end reports are due to your District President by April 5, 2026.**

1. Did your Auxiliary promote, participate in and/ or host or co-host activities regarding the VFW Priority Goals with or without your VFW post? \_\_\_\_\_
2. How many of your VFW Auxiliary members contacted their legislators on Veterans issues by any means (example: emails, postcards, phone calls, etc.)? \_\_\_\_\_
3. How many of your VFW Auxiliary members attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greet, etc.)? \_\_\_\_\_
4. Did your Auxiliary hold an activity or event to create thank you notes and cards to veterans that include links to the VFW Action Corps Weekly and/or VFW Priority Goals? \_\_\_\_\_

Auxiliary President \_\_\_\_\_ Auxiliary Chairman \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
District \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary Name \_\_\_\_\_

# SCHOLARSHIPS PROGRAM

## 2025-2026 Year End Report

**Karen Mooney, Chairman**  
**81 Greenwood Dr, New Cumberland PA 17070**  
**Phone (717) 580 – 3994**  
**karenmooneycpc@comcast.net**

**Reporting period: April 1, 2025 through March 31, 2026**  
**Year-end reports are due to your District President by April 5, 2026.**

1. Did your Auxiliary promote the Continuing Education Scholarship Contest YES \_\_\_\_\_ NO \_\_\_\_\_
2. Did your Auxiliary hold an activity or event educating your community about the scholarship opportunities available from the VFW and VFW Auxiliary YES \_\_\_\_\_ NO \_\_\_\_\_  
If yes, please provide documentation.
3. Did your Auxiliary promote the Young American Creative Patriotic Art Contest  
YES \_\_\_\_\_ NO \_\_\_\_\_
4. Did your Auxiliary receive any entries for the Patriotic Art Contest YES \_\_\_\_\_ NO \_\_\_\_\_
  - a. How many entries did your Auxiliary receive \_\_\_\_\_
  - b. How many entries did your Auxiliary submit to Department \_\_\_\_\_
5. Did your Auxiliary promote the 3-Demensional Patriotic Art Contest YES \_\_\_\_\_ NO \_\_\_\_\_
  - a. How many entries did your Auxiliary receive \_\_\_\_\_
  - b. How many entries did your Auxiliary submit to Department \_\_\_\_\_
  - c. Did your Auxiliary assist your VFW Post in promoting/conducting the Patriot Pen Essay Contest YES \_\_\_\_\_ NO \_\_\_\_\_
  - d. How many entries did your Auxiliary receive \_\_\_\_\_
6. Did your Auxiliary assist your VFW Post in promoting/conducting the Voice of Democracy Audio Essay Contest YES \_\_\_\_\_ NO \_\_\_\_\_
  - a. How many entries did your Auxiliary receive \_\_\_\_\_
7. Did your Auxiliary/Post host an awards ceremony to recognize awardees and participants in any/all contests YES \_\_\_\_\_ NO \_\_\_\_\_
8. If your Auxiliary did not receive any entries, did you support the program with a financial donation of at least \$10 YES \_\_\_\_\_ NO \_\_\_\_\_

Auxiliary President \_\_\_\_\_ Auxiliary Chairman \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary Name \_\_\_\_\_

# VETERANS & FAMILY SUPPORT

## 2025-2026 Year End Report

Athena Theodorakos-Gjerde, Chairman

4624 Hamlin Ln, Harrisburg, PA 17110

Phone (717) 917 - 8614

agtheodorakos19@comcast.net

**Reporting period: April 1, 2025 through March 31, 2026**

**Year-end reports are due to your District President by April 5, 2026.**

1. Did your Auxiliary promote, participate in, host or co-host with your VFW Post activities for any VFW Program? (Examples: Disaster Relief, Military Assistance Program (MAP), National Veterans Service (NVS), Unmet Needs, Veterans & Military Suicide Prevention, Mental Health Awareness, Job Fair, etc.)

Yes \_\_\_\_\_ No \_\_\_\_\_

Please provide a description of your event(s). Please feel free to include additional documentation and pictures!

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2. Did your Auxiliary provide direct aid to veterans, service members and/or their families? (Examples: meals, transportation, cards, packages, donations, etc.) Yes \_\_\_\_ No \_\_\_\_
3. How many veterans, service members and/or their families were assisted? \_\_\_\_\_
4. Total monetary donations and/or value of donations and goods/services provided to veterans, service members and/or their families? \_\_\_\_\_

Auxiliary President \_\_\_\_\_ Auxiliary Chairman \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary Name \_\_\_\_\_



# YOUTH ACTIVITIES

## 2025-2026 Year End Report

**Marsha Fuhrman, Chairman**  
**618 Northland Dr, Hanover, PA 17331**  
**Phone (717) 578 - 2953**  
**fuhrman1970@comcast.net**

**Reporting period: April 1, 2025 through March 31, 2026**  
**Year-end reports are due to your District President by April 5, 2026.**

### Youth Groups

1. Number of youth groups the Auxiliary worked with during the program year. \_\_\_\_\_
2. Did your Auxiliary host an activity with a youth group during the current program year?  
Yes \_\_\_\_ No \_\_\_\_ If yes, please describe below and attach documentation.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Number of youth that the Auxiliary worked with during the current program year. \_\_\_\_\_
4. Number of youth groups supporting our Veterans Citations awarded by the Auxiliary during the current program year. \_\_\_\_\_
5. Did your Auxiliary participate in Patriotism through Literacy? Yes \_\_\_\_ No \_\_\_\_
6. The number of books donated in participation of Patriotism through Literacy. \_\_\_\_\_

### Illustrating America Art Contest

1. Did the Auxiliary promote the Illustrating America Art Contest? Yes \_\_\_\_ No \_\_\_\_  
If yes, in how was the contest promoted? If yes, please describe below and attach documentation.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Number of students that submitted art entries to the Auxiliary for judging. \_\_\_\_\_
3. Did the Auxiliary host an awards ceremony to recognize awardees and participants of the Illustrating America Art Contest? Yes \_\_\_\_ No \_\_\_\_
4. Total dollar amount and/or value of awards presented by the Auxiliary for this contest. \_\_\_\_\_

Auxiliary President \_\_\_\_\_ Auxiliary Chairman \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary Name \_\_\_\_\_